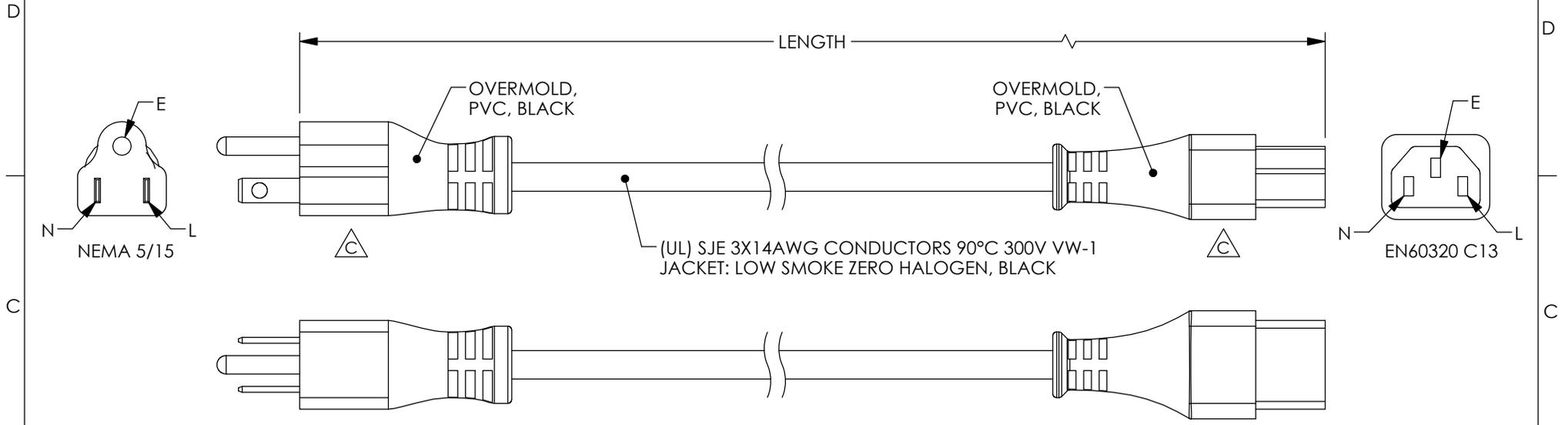


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| REVISIONS | | | |
|-----------|--|---------|--------------|
| REV | DESCRIPTION | DATE | APPROVED |
| A | INITIAL RELEASE | 5/27/14 | D.GRIFFIN |
| B | ECN 7513: REVISED CONNECTOR DESCRIPTION | 7/11/14 | D. CASTRO |
| C | ECN 8446: UPDATED CONNECTOR OVERMOLDS. REMOVED LCPWR14Z-3M | 8/11/16 | D. DESJARDIN |



| MODEL NUMBER | LENGTH METERS [FEET] | TOLERANCE mm [INCHES] |
|--------------|----------------------|-----------------------|
| LCPWR14Z-2M | 2.0 [6.56] | ±50.0 [±2.0] |

Detachable Power Supply Cord
 P/N: LCPWR14Z-2M
 UL File#E234956
 PLUG: 738 / CONNECTOR: 544
 Cable type: SJE3X14AWG 90 °C
 Rating: 15A/125V
 Length: 2 meters/6'7"
 Color: Black
 Qty: 1

Detachable Power Supply Cord
 P/N: LCPWR14Z-3M
 UL File#E234956
 PLUG: 738 / CONNECTOR: 544
 Cable type: SJE3X14AWG 90 °C
 Rating: 15A/125V
 Length: 3 meters/9'10"
 Color: Black
 Qty: 1

BAG LABEL EXAMPLES

NOTES:

1. RATED 15A/125V.
2. UL LISTED
3. CORD TO BE PLACED IN A CLEAR BAG WITH WHITE LABEL: SEE BAG LABEL EXAMPLES
4. CENTER THE LABEL ON THE CLEAR BAG.

REGULATORY COMPLIANCE:
 CE2011/65/EU(RoHS DIRECTIVE)
 COMPLIES WITH IEC 61034-2 (LOW SMOKE)
 COMPLIES WITH EN 14582 (HALOGEN FREE)

| | | | | |
|---|---|---------------------------------------|--|---|
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN INCHES (mm) OVERALL CABLE LENGTH TOLERANCE: ≤12 [305] = +1 [25] / -0 >12 [305] ≤60 [1524] = +2 [51] / -0 >60 [1524] ≤120 [3048] = +4 [102] / -0 >120 [3048] ≤300 [7620] = +6 [152] / -0 >300 [7620] = +5% / -0% ALL OTHER DIMENSIONAL TOLERANCES: .X = ±.2 [5.08] .XX = ±.02 [5.1] .XXX = ±.005 [1.3] | APPROVALS DRAWN BY: D.FRISIELLO CHECKED BY: E.LAMOTT APPROVED BY: M.MARTINEZ | DATE 8/20/13 8/20/13 8/20/13 | 50 HIGH STREET NORTH ANDOVER, MA 01845 | |
| | CONFIGURATION DETAILS OF UNDIMENSIONED FEATURES MAY VARY | | | CATEGORY POWER PRODUCTS |
| | PROJECTION | COLOR VARIATIONS MAY OCCUR | SIZE A | PRODUCT DESCRIPTION N5/15P-SJE3X14 C13 LSZH BLK |
| | SCALE: NONE | | FSCM NO. 43321 | DWG. NO. LCPWR14Z |
| | | CAD FILE: LCPWR14Z.SLDDRW | | |
| | | SHEET 1 OF 1 | | |