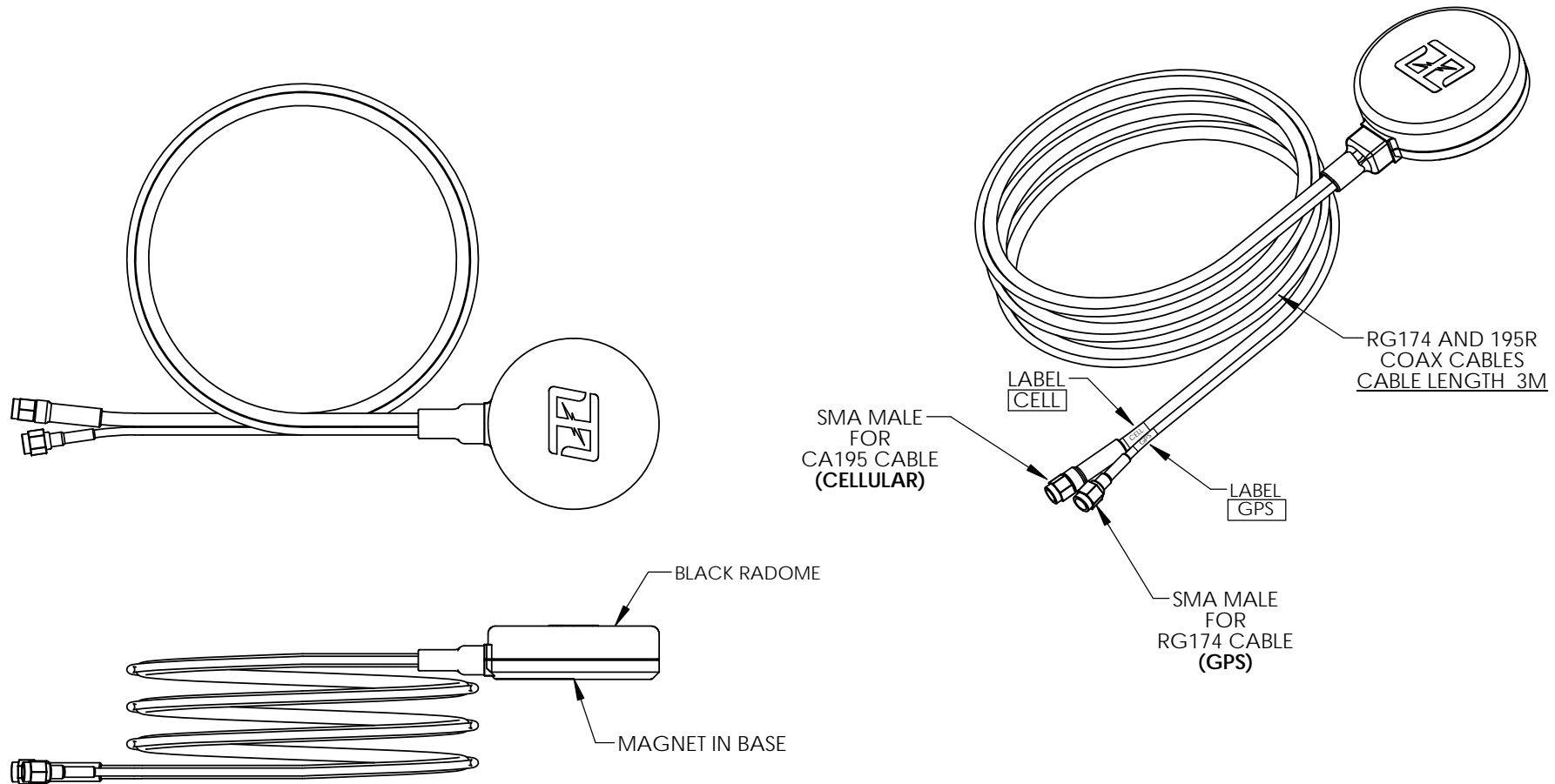


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REVISIONS			
REV	DESCRIPTION	DATE	APPROVED
A	INITIAL RELEASE	9/11/15	D.GRIFFIN




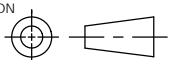
**NOTES:**

PACKAGING:

COMPONENT SHALL BE PACKAGED IN ACCORDANCE WITH L-COM SPEC PKG-00012

- ALL DIMENSIONS FOR REFERENCE-

**REGULATORY COMPLIANCE:**  
CE2011/65/EU(RoHS DIRECTIVE)

UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN INCHES [mm]  DIMENSIONAL TOLERANCES:  .X = ±.1 [2.54] .XX = ±.01 [.25] .XXX = ±.005 [.13]  ANGULAR TOLERANCES:  ALL = ± 1°	APPROVALS	DATE	 45 BEECHWOOD DRIVE NORTH ANDOVER, MA 01845	
	DRAWN BY B.PUCHASKI	09/09/15		
	CHECKED BY K.BURGNER	09/09/15	CATEGORY  ANTENNA	
	APPROVED BY P.PESA	09/09/15		
PROJECTION 	CONFIGURATION DETAILS OF UNDIMENSIONED FEATURES MAY VARY		PRODUCT DESCRIPTION  ANT,GPS/CELLULAR/3G/LTE W/2 3METER LEADS AND SMA-MALE CON.	
	COLOR VARIATIONS MAY OCCUR		SIZE <b>A</b>	FSCM NO. <b>43321</b>
			DWG. NO. HG-PCGM01-03SM	REV. <b>A</b>
		SCALE: NONE	CAD FILE: HG-PCGM01-03SM.SLDDRW	SHEET 1 OF 1